Off	iceholder and Candidate	• •					(1) 08/08/2024		
Campaign Statement – Short Form		•					Date Stamp CALIFORNIA 470		
		Date of election if applicable: (Month, Day, Year)		Amendment (Explain Below)		13.08	RECEIVED BY S ANGELES COUNTY For Official Use Only		
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1.	Statement Covers Calendar Year 20 24						•		
2.	Officeholder or Candidate Information			3.	Office Sought	or Held		· · ·	
	NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD				LD	1		
	Jay Lewitt			,	Director			•	
	STREET ADDRESS				JURISDICTION /LOCATION	INI	110.1. 4.3.1	DISTRICT NUMBER (IF APPLICABLE)	
						S pupulti	unitipal Water District (IFAPPLICABLE) 5		
	Agoura Hills CA	STATE ZIP CO	ODE /	-					
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MA	LADDRESS						
	(818) 516-2826								
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.								
	COMMITTEE NAME AND I.D. NUMBER	i	COMMITTEE ADDRESS				NAME OF TREASURER		
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	NA								
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5	Verification								
٥.	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spe						es than \$2 000 duden the	calendar year and that I have used	
	all reasonable diligence in preparing this statement. Lo							action your and materially accu	
	0 0 0000								
	Executed on August 8, 2024		_		Ву				
	DATE					. SIGI	NATURE OF OFFICE HOLDER OR CAND	DAI'E	
							EDDO E	470/470 Supplement / Inv/0040	
	. 1							m 470/470 Supplement (Jan/2016) dvice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov	